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**CONSTRUCTION CONTRACTOR'S  
QUALIFICATION STATEMENT  
FOR ENGINEERED CONSTRUCTION**

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**Submitted by:**

Name of Organization \_\_\_\_\_

Name of Individual \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_

**Submitted to:**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_

**Project Name and Description (if applicable)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Contractor' General Business Information**

Check If:

- Corporation     Partnership     Joint Venture     Sole Proprietorship

**If Corporation:**

a.     Date and State of Incorporation

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b.     List of Executive Officers

Name

Title

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**If Partnership:**

a.     Date and State of Organization

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b.     Names of Current General Partners

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c.     Type of Partnership

- General     Publicly Traded  
 Limited     Other (describe): \_\_\_\_\_

**If Joint Venture:**

a.     Date and State of Organization

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b.     Name, Address and Form of Organization of Joint Venture Partners: (Indicate managing partner by an asterisk \*)

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1. On Schedule A, attached, list major engineered construction projects completed by this organization in the past five (5) years. (If joint venture, list each participant's projects separately).
2. On Schedule B, attached, list current projects under construction by this organization, (If joint venture, list each participant's projects separately).
3. On Schedule C, attached, provide details of the construction experience of the principal individuals of your organization directly involved in construction operations.

4. Does your organization possess a valid State of Nevada contractor's license of a class corresponding to the work to be performed?

Yes     No

If yes, list the license number(s) and classification(s).

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5. List the licensed categories of work that your company normally performs with its own workforce.

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6. If required, can your organization provide a bid bond for this project?  Yes     No

7. What is your approximate total bonding capacity?

- \$500,000 to \$2,000,000
- \$2,000,000 to \$5,000,000
- \$5,000,000 to \$10,000,000
- \$10,000,000 or more

8. Name of surety company and name, address, and phone number of agent.

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9. Does your organization have the ability to obtain and maintain insurance coverage for public liability and property damage, and all other insurance as specified and for the limits required in the contract documents?

Yes  No

10. Is your organization a member of a controlled group of corporations as defined in I.R.C. Sec. 1563?

Yes  No

If yes, show names and addresses of affiliated companies.

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11. Has your organization ever failed to complete any construction contract awarded to it?

Yes  No

If yes, describe circumstances and provide details on attachment.

12. Has any Corporate officer, partner, joint venture participant or proprietor ever failed to complete a construction contract awarded to him or her in their own name or when acting as a principal of another organization?

Yes  No

If yes, describe circumstances and provide details on attachment.

13. In the last five years, has your organization ever failed to substantially complete a project in a timely manner?

Yes  No

If yes, describe circumstances and provide details on attachment.

14. Does your organization now have any legal suits or arbitration claims pending or outstanding against it or any officers?

Yes  No

If yes, describe circumstances and provide details on attachment.

15. Has your organization had a contract partially or completely terminated for default (cause) within the past five years?

Yes  No

If yes, describe circumstances and provide details on attachment.

16. Has your organization been disqualified from being awarded a contract pursuant to NRS 338.017 or 338.13895?

Yes  No

If yes, describe circumstances and provide details on attachment.

17. Has your organization been convicted of a violation for discrimination in employment during the 2 years immediately preceding the date of application?

Yes  No

If yes, describe circumstances and provide details on attachment.

18. Has your organization been disciplined or fined by the State of Nevada Contractor's Board or another state or federal agency for conduct that relates to the ability to perform the work required for this project?

Yes  No

If yes, describe circumstances and provide details on attachment.

19. Does your organization have a safety program that complies with the requirements of NRS Chapter 618?

Yes  No

20. Describe the permanent safety program you maintain within your organization. Use attachment if necessary.

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21. During the 5 years immediately preceding the date of this bid, has your organization filed as a debtor under the provisions of the United States Bankruptcy Code?

Yes  No

If yes, describe circumstances and provide details on attachment.

22. During the 5 years immediately preceding the date of this bid, has your organization, as a result of causes within the control of your organization or a subcontractor or supplier of your organization, failed to perform any contract:

(a) In the manner specified by the contract and any change orders initiated or approved by the person or governmental entity that awarded the contract or its authorized representative?

Yes  No

If yes, describe circumstances and provide details on attachment.

(b) Within the time specified by the contract unless extended by the person or governmental entity that awarded the contract or its authorized representative?

Yes  No

If yes, describe circumstances and provide details on attachment.

(c) For the amount of money specified in the contract or as modified by any change orders initiated or approved by the person or governmental entity that awarded the contract or its authorized representative?

Yes  No

If yes, describe circumstances and provide details on attachment.

23. Furnish the following information with respect to an accredited banking institution familiar with your organization.

Name of Bank \_\_\_\_\_

Address \_\_\_\_\_

Account Manager \_\_\_\_\_

Telephone \_\_\_\_\_

I hereby certify that the information submitted herewith, including any attachment is true to the best of my knowledge and belief.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Dated: \_\_\_\_\_

**Schedule A – List of Major Engineered Construction Projects Completed in the Past Five (5) Years**

<b><u>Name, Location and Description of Project</u></b>	<b><u>Owner</u></b>	<b><u>Design Engineer</u></b>	<b><u>Date Completed</u></b>	<b><u>Contract Price</u></b>	<b><u>Reference/Contact &amp; Address &amp; Phone</u></b>
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**Schedule B – List of Current Projects Under Construction**

<b><u>Name, Location and Description of Project</u></b>	<b><u>Owner</u></b>	<b><u>Design Engineer</u></b>	<b><u>Contract Price</u></b>	<b><u>Amount Completed</u></b>	<b><u>Date of Scheduled Completion</u></b>	<b><u>Reference/Contact &amp; Address &amp; Phone</u></b>
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**Schedule C - Construction Experience of Principal Individuals Involved in Construction Operations**

<b>Name</b>	<b>Position</b>	<b>Date started with this organization</b>	<b>Date started in construction</b>	<b>Prior positions and experience in construction</b>
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